

Council Meeting

20 September 2023

Time 6.00 pm **Public Meeting?** YES **Type of meeting** Full Council

Venue Council Chamber - Civic Centre, St Peter's Square, Wolverhampton WV1 1SH

Membership (Quorum for this meeting is 15 Councillors)

Mayor Cllr Dr Michael Hardacre (Lab)

Deputy Mayor Cllr Linda Leach (Lab)

Labour

Cllr Obaida Ahmed
Cllr Qaiser Azeem
Cllr Mary Bateman
Cllr Philip Bateman MBE
Cllr Ciaran Brackenridge
Cllr Greg Brackenridge
Cllr Paula Brookfield
Cllr Chris Burden
Cllr Alan Butt
Cllr Jenny Cockayne
Cllr Craig Collingswood
Cllr Jacqui Coogan
Cllr Lovinyer Daley
Cllr Claire Darke
Cllr Jasbinder Dehar

Cllr Steve Evans
Cllr Val Evans
Cllr Jane Francis
Cllr Bhupinder Gakhal
Cllr Sally Green
Cllr Celia Hibbert
Cllr Jeszemma Howl
Cllr Carol Hyatt
Cllr Jasbir Jaspal
Cllr Jaspreet Jaspal
Cllr Milkinderpal Jaspal
Cllr Rashpal Kaur
Cllr Lamina Lloyd
Cllr Asha Mattu
Cllr Barbara McGarrity QN

Cllr Louise Miles
Cllr Rohit Mistry
Cllr Anwen Muston
Cllr Rita Potter
Cllr John Reynolds
Cllr Susan Roberts MBE
Cllr Zee Russell
Cllr Stephen Simkins
Cllr Harbinder Singh
Cllr Tersaim Singh
Cllr Paul Sweet
Cllr Jacqueline Sweetman
Cllr Iqra Tahir
Cllr Gillian Wildman

Conservative

Cllr Paul Appleby
Cllr Simon Bennett
Cllr Jonathan Crofts
Cllr Wendy Dalton
Cllr Christopher Haynes
Cllr Stephanie Haynes
Cllr Sohail Khan
Cllr Bob Maddox
Cllr Andrew McNeil
Cllr Paul Singh
Cllr Udey Singh
Cllr Wendy Thompson
Cllr Ellis Turrell

Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

Contact Jaswinder Kaur
Tel/Email 01902 550320 or jaswinder.kaur@wolverhampton.gov.uk
Address Democratic Services, Civic Centre, 1st floor, St Peter's Square,
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

Website <http://wolverhampton.moderngov.co.uk>
Email democratic.services@wolverhampton.gov.uk
Tel 01902 550320

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Agenda

Item No. *Title*

MEETING BUSINESS ITEMS

- 1 **Apologies for absence**
- 2 **Declarations of interest**
- 3 **Communications**
 [To receive the Mayor's announcements]

DECISION ITEMS

- 4 **Education, Skills and Employment Strategy** (Pages 5 - 66)
 [To approve the Education, Skills and Employment Strategy]
- 5 **In Year Appointments for the 2023 - 2024 Municipal Year**
 [To approve In Year Appointments for the 2023-2024 Municipal Year – To Follow]
- 6 **Written Questions by Councillors** (Pages 67 - 70)
 [That the Cabinet Members respond to questions received]
- 7 **Motions on Notice** (Pages 71 - 74)
 [That Council consider the motions received]